

# **St. Stephen Lutheran Church**

Love God, Love People, Form Faith. One of 13,000 Stephen Ministry Congregations Around the World

We believe that community is *beautiful* and *messy* and *fulfilling* and *conflicted* and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not. *You are welcome here!* We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.



Second Sunday in Lent March 16, 2025

### Lectionary readings for this week:

 Monday: Exodus 33:1-6 ;Romans 4:1-12 ;Psalm 105:1-15 [16-41] 42

 Tuesday: Numbers 14:10b-24 ;1 Corinthians 10:1-13; Psalm 105:1-15 [16-41] 42

 Wednesday: 2 Chronicles 20:1-22; Luke 13:22-31; Psalm 105:1-15 [16-41] 42

 Thursday: Daniel 3:19-30 ;Revelation 2:8-11 ;Psalm 63:1-8

 Friday: Daniel 12:1-4; Revelation 3:1-6; Psalm 63:1-8

 Saturday: Isaiah 5:1-7;Luke 6:43-45; Psalm 63:1-8

 Next Sunday's Lessons: Isaiah 55:1-9 Psalm 63:1-8 (1) 1 Corinthians 10:1-13 Luke 13:1-9

*Join your prayers for healing* with God's desires for Kristin Carter, Bob & Ginny Cummings, Sharon Jacobs, Donna Kittelson, Jim Mayfield, Carole Meyer, Helen Nelsen, and George & Linda Vonderheide.

<u>Pray for those unable to come to worship</u>: Ailene Bartlett, Ed Brown, Bob and Angie Groom, Pat Janot, Marilyn Johnson, Jeanne Nelson, Darlene Simon, and Kay Wasaff.

*Pray for these loved ones of our congregation*: Susan, Charles Baugh, Donald and Carol Baum, Gary Baumgarten, Robi Bayard, June Brantley, Sue Havola Berhs, Mary Bloom, Tim Brown, Raymond Bunn, Karin Cavanaugh, Chris Clarke, Amaree Cluff, Ruth Ann Coski, Judy Craun, Judy Drezek, Becky Drury, Darrin and Rosemary Dunn, Tanya Fritz, Hollis Fulton, David Gade, Joel Gillespie, Greg Gildner, Joan and John Goodhart, Jonathan Hallman, Charee Hampton, Mark Harbison, Sue Hassan and family, Andy Havola, Nick Havola, Bradley, Kim, Joan and Laurie Heintzelman, Lisa Hill, Jaxon Ireland, Claudia Jacobik, Brian Johnson, Don Johnson, Connie Kendrick, The Kennedy family, Jenn Kramer, Elaine Lane, Judy Leister, Marnah Lund, Keara Mahony, Jim Monteith, Trish Macerelli, Laura Margolin, Jack Mayfield, Doug MacKenzie, Jimmy Mitchell, Liz Montalvo, Mia Monteith, Ed Moninger, Kim Morris, Bob Myers, Jeanette Osborn, Coral Pumley, Kurt Recktenwald, Stephen Rier, Sam Scovill, Inge Seiter, Pamela Sharp, Vasili Soultoukis, Kenneth & Laura Spencer, Chad Strausbaugh, Al Stern, Monika Stern, George and Jewel Thomas, Charley Underdahl, Brenda Webster, Pat Whelan, Caleb Winig, and Elaine Wrich.

# Second Sunday in Lent I. Gathering: The Holy Spirit calls us together as the people of God

## Welcome

| Centering Music | When Twilight Comes | J. Wayne Kerr |
|-----------------|---------------------|---------------|
|-----------------|---------------------|---------------|

### **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Let us return to God, confessing our sin in the assurance of God's abiding love.

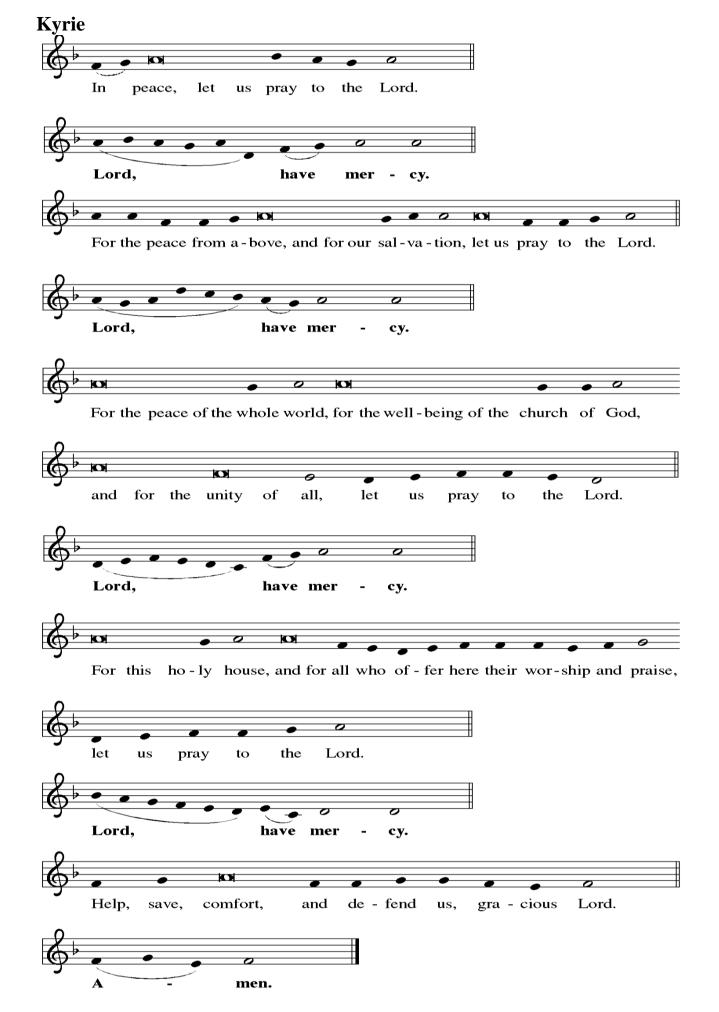
Silence is kept for reflection. Compassionate One, you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In + Christ your sins are forgiven. You have a place in God's house forever. Amen.

Gathering Song We Sing to You, O God

ELW 791 Bulletin Page 11

**Greeting**: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



# **Prayer of the Day**

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

# II. Word: God speaks to us in scripture reading, preaching, and song

# **First Reading**

# Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great."<sup>2</sup> But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup> But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup> He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup> And he believed the LORD; and the LORD reckoned it to him as righteousness. <sup>7</sup> Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." <sup>8</sup> But he said, "O Lord GOD, how am I to know that I shall possess it?" <sup>9</sup> He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup> He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup> And when birds of prey came down on the carcasses, Abram drove them away. <sup>12</sup> As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. <sup>17</sup> When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup> On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader: "The Word of the Lord." Response: "Thanks be to God."

<u>Psalm Hymn</u>

The Lord Is My Light





# Second Reading

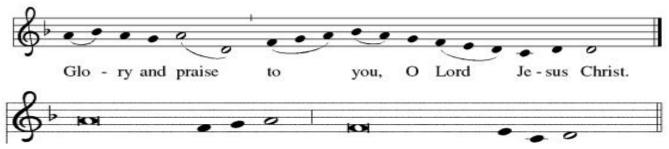
### Philippians 3:17-4:1

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

<sup>17</sup> Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup> For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup> Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup> But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup> He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. <sup>4:1</sup> Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: "The Word of the Lord." Response: "Thanks be to God."

# **Lenten Acclamation**



The Son of Man must be | lifted up,\* that whoever believes in him may have e- | ternal life. (John 3:14-15)

### Gospel

Luke 13:31-35

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

Response after announcement of the Gospel: "Glory to you, O Lord."

<sup>31</sup> At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." <sup>32</sup> He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup> Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup> Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup> See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Response at the conclusion of the Gospel: "Praise to you, O Christ."

# Sermon

Anticipation Silence for prayer and reflection. **Bishop Phyllis Milton** 

Hymn of the Day

All Who Love and Serve Your City

### Affirming Our Faith (20th century South African creed)

Jesus taught us to speak of hope as the coming of God's kingdom.

We believe that God is at work in our world turning hopeless and evil situations into good. We believe that goodness and justice will triumph in the end and that tyranny and oppression cannot last forever. One day all tears will be wiped away; the lamb will lie down with the lion, and justice will roll down like a mighty stream.

True peace and true reconciliation are not only desired, they are assured and guaranteed in Christ. **This is our faith. This is our hope. Amen.** 

### **Prayers**

Each petition concludes, "God, in your mercy," Response: "receive our prayer."

## II. Meal: God feeds us with the presence of Jesus Christ

## Offering

Offerings are gathered for the mission of the church: preaching and teaching the good news of our salvation through the death and resurrection of Christ, and caring for the poor. During the offering, the table is set for the Lord's Supper.

**Offering Music** When Twilight Comes

Robert Buckley Farlee

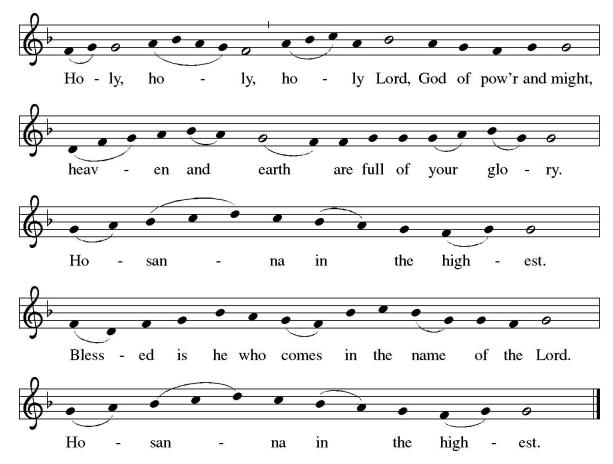
# **Offertory Prayer**

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.** 

# The Great Thanksgiving

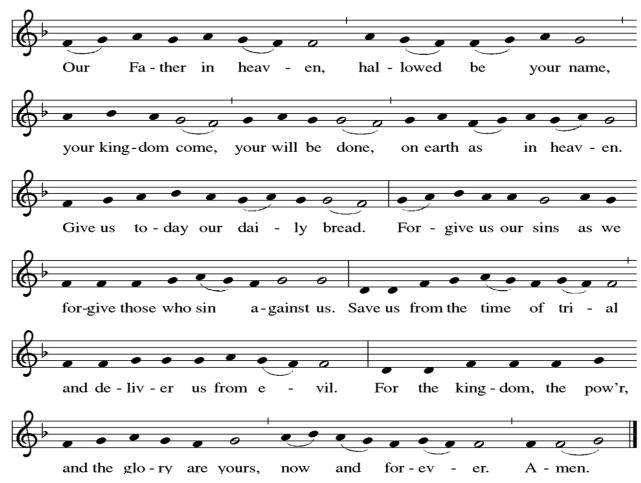
The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



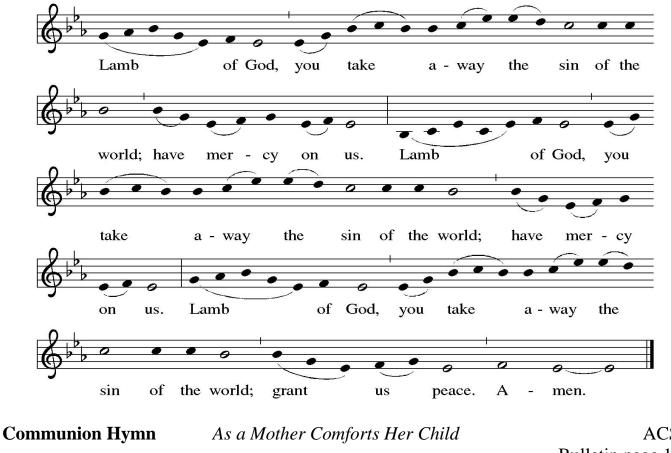
### **Words of Institution**

### **The Lord's Prayer**



## **Holy Communion**

When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.



Around You, O Lord Jesus

ACS 1015 Bulletin page 13 ELW 468 Bulletin page 14

### **Table Blessing**

### **Prayer after Communion**

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.** 

### IV. Sending: God blesses us and sends us in mission to the world

Sending Hymn Guide My Feet

ACS 987 Bulletin pages 15

### **Blessing**

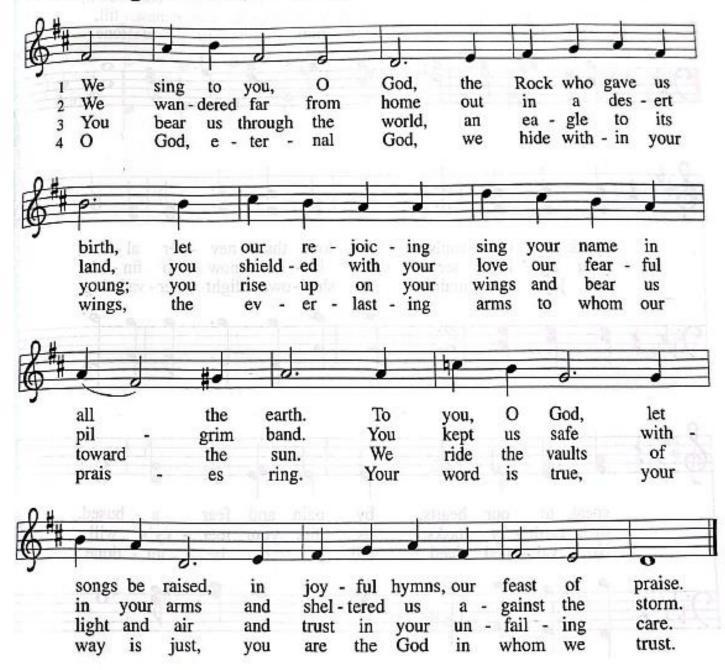
God our tender parent, God the crucified one, God the reconciling Spirit, + bless you now and forever. Amen.

# **Dismissal** Go in peace. Care for others as God cares for you. **Thanks be to God**.

**Postlude** Guide My Feet

Lloyd Larson

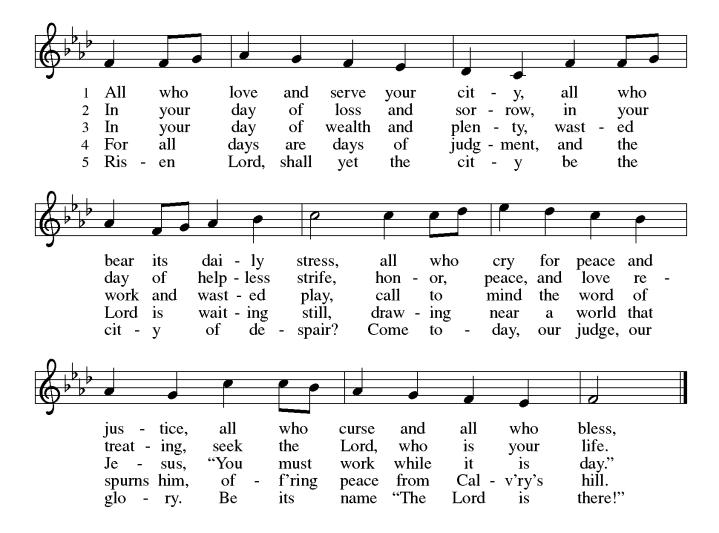
We Sing to You, O God



Text: Gracia Grindal, b. 1943 Music: John Ireland, 1879–1962 Jest © 1993 Selah Publishing Co., Inc. Music © 1924 John Ireland, admin. The John Ireland Trust LOVE UNKNOWN 66 12 88

Alternote tune: RHOSYMEDRE

# All Who Love and Serve Your City



Text: Erik Routley, 1917–1982 Music: NEW ORLEANS, Paul D. Weber, b. 1949

Text © 1969 Stainer & Bell Ltd., admin. in USA and Canada by Hope Publishing Company, Carol Stream, IL 60188. For other territories © Stainer & Bell Ltd., 23 Gruneisen Road, London N3 1DZ, UK. www.stainer.co.uk. All rights reserved. Used by permission. Music © 2006 Augsburg Fortress.

As a Mother Comforts Her Child



Text: Brian Wentzel, b. 1979 Music: TRINITY OF LOVE, Brian Wentzel Text and music © 2018 Augsburg Fortress

# Around You, O Lord Jesus



Text: Frans Mikael Franzén, 1772–1847; tr. composite Music: O JESU, ÄN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

# Guide My Feet



Text: African American spiritual Music: GUIDE MY FEET, African American spiritual; arr. *This Far by Faith* Arr. © 1999 Augsburg Fortress

# As We Gather

# **Restrooms & First Aid**

- A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- Additional Men's and Women's restrooms can be found on the lower level of the church building.
- A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

# Live-streaming

We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire.

# Parents! Thanks for bringing your children to worship.

- Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- When parents and children need to take a break for a few minutes, there's a play area (aka "prayground") with toys and books in the East wing of the Worship Space.
- Age-appropriate activity bags are available in the Gathering Space ask an usher for assistance.

# Assistance is Available for You:

- An induction loop is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ◆ Large print worship materials are available ask an usher.

**Health Update:** We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

# What's Happening Today

Flowers this morning are given by Harvey & Marie Nelson to the glory of God

<u>Guest Preacher:</u> We welcome **Bishop Phyllis Blair Milton** to the pulpit today. We are very excited to have her as a guest Preacher.

**<u>HVAC</u>**: Please keep in mind that Cox Powell is actively working in the **Fellowship Hall, Mon-Fri** From **7AM-3:30 PM**. They are constantly in and out of that space to have access to the attic space above.

### **Upcoming**

# Wednesday evenings in Lent

at St. Stephen: 5:30 PM – Soup supper in the Fellowship Hall

- **Sign up** to bring soup and/or bread on the poster in the Gathering Space!
- 6:30 PM: Lenten Midweek Service. "The 5 Senses"
- \* March 19- Sound
- \* March 26- Scent
- \* April 2- Touch
- \* April 9- Taste

<u>Maundy Thursday: 6:30 PM</u> at St. Stephen: Pastor Gerry Johnson will preach

<u>Good Friday: 6:30 PM</u> at Our Saviour's: Pastor Jon Nelson will Preach

Easter Vigil: 8:00PM at St. Stephen

<u>Congregational Conversation</u>. The church council would like to continue our conversation about the best way to move forward with our ministry plan, especially as regards staffing. To that end we will be having **ONE WORSHIP SERVICE on Sunday, March 30th at 9:45 AM, followed by a congregational conversation in the Fellowship Hall and a potluck**. We hope you can join us to offer your input!

**Refugee Family Sponsorship.** As can often happen in these situations, there was a long stretch of no action, followed by a sudden burst of it! We are excited that one portion of the family we have been trying to help out of Afghanistan has made it to the US. We know the first priority will be housing, quickly followed by furniture, groceries, diapers, and clothing. Please keep an eye out for ways you can help!

Liberation Theology reading Group. Starting in March we will meet on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 6:00PM to discuss a reading from Liberation Theology. We will begin by gathering on Thursday, March 13<sup>th</sup> ready to discuss Part One of "A Theology of Liberation" by Gustavo Gutierrez (available to check out from openlibrary.org). For an email reminder, sign up on the insert.

**<u>Funeral Service</u>** for Roberta "Birdie" Burton will be at 3:30PM on March 22, here at St. Stephen.

<u>Avalon</u> will be here between services on April  $6^{th}$  to talk about what they do and how you can help.

## Our worship service is available on our website <u>www.saintstephenlutheran.net</u>, click on "Worship with Us" and "Services."

### SUNDAY, March 16

- 8:00 AM Matins choir warm up (Worship Space)
- 8:30 AM Worship Holy Communion (livestreamed on our YouTube channel)
- 9:30 AM Matins Choir Rehearsal (Worship Space)
- 9:50 AM AoB/HS/Adult Ed.: Catechism Convo (Fellowship Hall)
- 10:00 AM Faith Formation: Lesson (Undercroft/Preschool Room)
- 10:30 AM Chancel Choir Warm-up (Worship Space)
- 11:00 AM Worship Holy Communion (livestreamed on Facebook live)
- 5:00 PM LSA Bible Study & Dinner (College Room)

### MONDAY, March 17

### **10:00 PM** Staff meeting (Pastor's Office)

- 1:30 PM Bible Study (Library/Conference Room)
- 3:00 PM Stephen Ministry meeting (Library/Conference room)

### **TUESDAY, March 18**

7:00 PM Preschool Meeting (Library/Conference Room)

### WEDNESDAY, March 19

- 8:55 AM Yoga (LSA Room)
- 5:30 PM Soup and Bread Supper (Fellowship Hall)
- 6:30 PM "Sound" Lenten Service (Worship Space)
- 7:00 PM Chancel Rehearsal (Worship Space)
- 7:00 PM AA Meeting (Fellowship Hall)

### THURSDAY, March 20

- 11:00 AM Bulletin Review (Library/Conference room)
- 5:30PM Handbell Practice (Worship Space)

### FRIDAY, March 21

### SATURDAY, March 22

- 9AM-12PM Choral Guild Retreat (Fellowship Hall)
- 3:30 PM Memorial Service: "Birdie" Burton
- 5:30 PM AA Meeting (Library/Conference Room)
- 5:30 PM Al-ANON F Meeting (Fellowship Hall)

### SUNDAY, March 23

- 8:00 AM Matins choir warm up (Worship Space)
- 8:30 AM Worship Holy Communion (livestreamed on our YouTube channel)
- 9:30 AM Matins Choir Rehearsal (Worship Space)
- 9:50 AM AoB/HS/Adult Ed.: SMCC (Fellowship Hall)
- 10:00 AM Faith Formation: Music (Fellowship hall Space)
- 10:30 AM Chancel Choir Warm-up (Worship Space)

### 11:00 AM Worship – Holy Communion (livestreamed on Facebook live)

5:00 PM LSA Bible Study & Dinner (College Room)

# Leading our Worship and Hospitality Today

|                              | (11:00) Sonja Cave                                 |
|------------------------------|--|
| Altar Guild                  |  |
|                              |  |
|                              | (8:30) Steve & Beth Grant (11:00) David Nelson     |
| Bread Baker                  | Paula Agor   |
| Cantors                      | Choir  |
| Communion Assistants         |  |
|                              |  |
| Flower Delivery              | Nelia Lamoureux                                    |
| Greeters/Hosts               | .(8:30) JR & Diana Lyons (11:00) Linda Vonderheide |
| Lectors                      |  |
| Pastor                       | Bishop Phyllis Blair Milton                        |
| Presider                     | Pastor Jon Nelson                                  |
| Tellers                      | Jeanne Garrison                                    |
| Ushers (8:30) Brian Agor and | JR Lyons (11:00) Jim Weilmuenster and George Bass  |

# St. Stephen Lutheran Church 612 Jamestown Road, Williamsburg, Virginia 23185 <u>www.saintstephenlutheran.net</u> (757) 229-6688

### Love God, Love People, Form Faith.

(St. Stephen Lutheran Church Vision Statement)

All of Us, Called Through Our BaptismsDoing Ministry in the WorldPastor Jon Nelson (320-295-8861)Doing Ministry in the WorldKaren Ives – Director of Music (757-229-6688)MusicDir@saintstephenlutheran.netHollie Jones – Parish Administrator (757-229-6688)MusicDir@saintstephenlutheran.netJessica Kimball -Preschool Director (757-229-6688)Preschool@saintstephenlutheran.netPeninsula Pastoral Counseling Center (757-873-2273; counselors are in Williamsburg<br/>on ThursdayDoing Ministry in the World

**Copyright Information** 

When Twilight Comes; Contributors: J. Wayne Kerr Tune: (c) 2014 Augsburg Fortress When Twilight Comes; Contributors: Robert Buckley Farlee Tune: © 2002 Augsburg Fortress Guide My Feet; Contributors: Lloyd Larson

Tune: © 2017 Lorenz Publishing Company/The Lorenz Corporation (admin. by Music Services) All Rights Reserved. ASCAP Text: © 2017 Lorenz Publishing Company/The Lorenz Corporation (admin. by Music Services) All Rights Reserved. ASCAP

One License Licensing Permission Reprinted/Streamed with permission under One License #A721099, New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Augsburg Fortress Liturgies Annual License # SB164403; Permission granted, St. James Press

# Welcome to St. Stephen Lutheran Church! Please fill this out and drop it in the offering plate or give it to an usher.

March 16, 2025

| Name:                       |                                |  |
|-----------------------------|--------------------------------|--|
| For guests and members w    | vith changes:                  |  |
| Address (Home)              |                                |  |
| City/State                  | Zip                            |  |
| Telephone #                 | _                              |  |
| E-Mail Address              |                                |  |
| Guests Only:<br>I belong to |                                |  |
| Church Address              |                                |  |
|                             |                                |  |
| Please check as many as per | tain:                          |  |
| Member                      |                                |  |
| First time guest            |                                |  |
| Regular guest               |                                |  |
| Guest (out of town)         |                                |  |
| Student at William &        |                                |  |
| Looking for a church l      |                                |  |
| Desire to speak with p      |                                |  |
|                             | rmation about Stephen Ministry |  |
| Would like a Stephen        | Minister to contact me         |  |

Any comments? Please be sure your name is above, so we may respond, if necessary.

# **Prayer Requests**

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: \_\_\_\_\_

Please **remove** from prayer concerns:

Name: \_\_\_\_\_

\_\_\_\_ I/We need a name tag: \_\_\_\_\_

# Welcome to St. Stephen Lutheran Church! Please fill this out and drop it in the offering plate or give it to an usher.

March 16, 2025

| Name:   |
|---|
| For guests and members with changes:  |
| Address (Home)  |
| City/StateZip   |
| Telephone #   |
| E-Mail Address  |
| Guests Only:<br>I belong to   |
| Church Address  |
| Please check as many as pertain:<br>Member  |
| First time guest  |
| Regular guest   |
| Guest (out of town)   |
| Student at William & Mary   |
| Looking for a church home   |
| Desire to speak with pastor   |
| Would like more information about Stephen Ministry                                |
| Would like a Stephen Minister to contact me                                       |
| Any comments? Please be sure your name is above, so we may respond, if necessary. |

# **Prayer Requests**

| Please <b>add</b> to the prayer list in this month's bulletin and next month's <i>Quill</i> : |
|---|
| Name:   |
| Please <b>remove</b> from prayer concerns:  |
| Name:   |

\_\_\_\_ I/We need a name tag: \_\_\_\_\_

