



St. Stephen Lutheran Church

Love God, Love People, Form Faith.

One of 13,000 Stephen Ministry Congregations Around the World

We believe that community is *beautiful* and *messy* and *fulfilling* and *conflicted* and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not. ***You are welcome here!*** We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.

Second Sunday after Pentecost
June 2, 2024

For Your Prayers -June 3-9, 2024

Lectionary readings for this week:

Monday: Exodus 16:13-26 Romans 9:19-29 Psalm 78:1-4, 52-72

Tuesday: Exodus 16:27-36 Acts 15:1-5, 22-35 Psalm 78:1-4, 52-72

Wednesday: 1 Samuel 21:1-6 John 5:1-18 Psalm 78:1-4, 52-72

Thursday: Isaiah 28:9-13 1 Peter 4:7-19 Psalm 130

Friday Deuteronomy 1:34-40 2 Corinthians 5:1-5 Psalm 130

Saturday: Genesis 2:4b-14 Luke 8:4-15 Psalm 130

Next Sunday's Lessons Genesis 3:8-15 Psalm 130 2 Corinthians 4:13—5:1
Mark 3:20-35

Join your prayers for healing with God's desires for **Trudi Arnold, Kristin Carter, Sharon Jacobs, Marilyn Johnson, Evelyn Kernan, Jim Mayfield, and Susan Neidlinger**

Pray for those unable to come to worship: **Martin Bleck, Ed Brown, Birdie Burton, York Doerr, Bob and Angie Groom, Edith Haecker, Jack Harris, Pat Janot, Jeanne Nelson, Darlene Simon, and Kay Wasaff.**

God has blessed Jack Harris with **90** years of life! His birthday is Thursday, June 6th - send him a card!

Pray for these loved ones of our congregation: Bob Alt , Donald and Carol Baum, Rose Baumgarten, Sally Blackburn, Bob Britcher, Linda Bonfiglio, Mary Bloom, Amy Carl, Karin Cavanaugh, Judy Craun, Sophia Czajkowski, Judy Drezek, Ginny Mauney Fox, Joel Gillespie, Joan and Frank Goodhart, Deanna Harbison, Nick Havola, Bradley Kim Joan and Laurie Heintzeman, Char Henry, Lisa Hill, Jaxon Ireland, The Jacobs Family, Brian Johnson, Don Johnson, Connie Kendrick, The Kennedy family, Marnah Lund, Laura Margolin, Doug Mayes, Jack Mayfield, The Keith Meins family, Liz Montalvo, Brian Moore, Becky Murphy, Ed Moninger, Bob Myers, Silvana Oderisi, Denise Ogborn, Lori Ogborn, Paula Rega, Kathy Reynolds, Clarice Rohling, Marci Ries, Sharon Rogers, Betty Roth, Kurtis Schultz, Lou Schuster, Inge Seiter, Kelsey Slay, Vasili Soultoukis, Chad Strausbaugh, Charley Underdahl, and Caleb Winig.

Second Sunday after Pentecost

I. Gathering: *The Holy Spirit calls us together as the people of God*

Welcome

Centering Music

Amazing Grace
Lew, clarinet; Ina, piano

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the minister begins.

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance,
let us confess our sin.
Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

Gathering Hymn


What is This Place

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Bulletin page 12

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie


Refrain



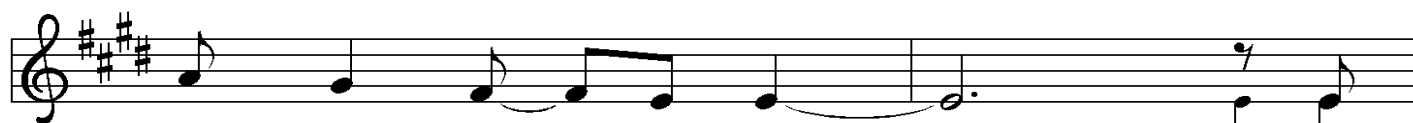
Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. **Amen.**

II. Word: *God speaks to us in scripture reading, preaching, and song*

First Reading

Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Reader: "The Word of the Lord." Response: "Thanks be to God."

Psalm

Psalm 81:1-10



¹Sing with joy to ¹ God our strength
and raise a loud shout to the ¹ God of Jacob.

²**Raise a song and ¹ sound the timbrel,
the merry harp, ¹ and the lyre. Refrain**

³Blow the ram's horn at ¹ the new moon,
and at the full moon, the day ¹ of our feast;

⁴**for this is a stat- ¹ ute for Israel,
a law of the ¹ God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the ¹ land of Egypt,
where I heard a voice I ¹ did not know:

⁶**"I eased your shoulder ¹ from the burden;
your hands were set free from the grave- ¹ digger's basket. Refrain**

⁷You called on me in trouble, and I de-^livered you;

I answered you from the secret place of thunder and tested you at the wa-^lters of Meribah.

⁸**Hear, O my people, and I will ad-^lmonish you:**

O Israel, if you would but lis-^lten to me!

⁹There shall be no strange^l god among you;
you shall not worship a^l foreign god.

¹⁰**I am the LORD your God, who brought you out of the^l land of Egypt.**

Open your mouth wide, and^l I will fill it. Refrain

Second Reading

2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Reader: "The Word of the Lord." Response: "Thanks be to God."

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 2:23—3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

Response after announcement of the Gospel: “Glory to you, O Lord.”

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Response at the conclusion of the Gospel: “Praise to you, O Christ.”

Sermon

For Humankind
Silence for prayer and reflection.

Pastor Alex Sheppard-Witt

Hymn of the Day

There is a Balm in Gilead

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Prayers

Each petition concludes, "God of grace," Response: "hear our prayer."

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words

III. Meal: God feeds us with the presence of Jesus Christ

Offering

Offerings are gathered for the mission of the church: preaching and teaching the good news of our salvation through the death and resurrection of Christ, and caring for the poor. During the offering, the table is set for the Lord's Supper.

Offering of Music

Just a Closer Walk With Thee
Lew, clarinet; Ina, piano

Offering Song:

Come to the Table

ACS 961

Come to the ta - ble, come to the ta - ble.
 Part II
 Come one, come all. Come one, come all.
 All is now read - y, come one and all. Come, oh, come.
 Come one, come all. Come one, come all.

Offertory Prayer

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Holy Communion

When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymn

Around You, O Lord Jesus

ELW 468

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Table Blessing

Prayer after Communion

IV. Sending: *God blesses us and sends us in mission to the world*

Blessing for the Journey

Theo Bergh as he graduates high school and begins a new chapter in his life.

Pastor Alex Sheppard-Witt as she moves and begins a new call at St. Matthew LC.

Blessing

**The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.**

Amen.

Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

Postlude

When the Saints Go Marching In

Lew, clarinet; Ina, piano

Bio for Lew Mabie: He was born in Chicago into a musical family, started trumpet at age 6, played in concert and swing bands through high school and college. His career was in the Navy, but not as musician. He returned to music in early 2000s and currently plays in a number of musical groups, including concert, jazz, Dixieland and church. He and his wife, Nan, live at Patriots Colony.

Thank you to Ina Berky for filling in today while Karen is out.

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What Is This Place

1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,

win - dows for light, an o - pen door. Yet it be - comes a bod - y that lives
sent from the past are all we need. We in this place re - mem - ber and speak
we are each oth - er's bread and wine. This is the place where we can re - ceive

when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem - ing word.
what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: A. Valerius, *Nederlandsch Gedenckclanck*, 1626; arr. Adrian Engels, b. 1906

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There Is a Balm in Gilead

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Around You, O Lord Jesus



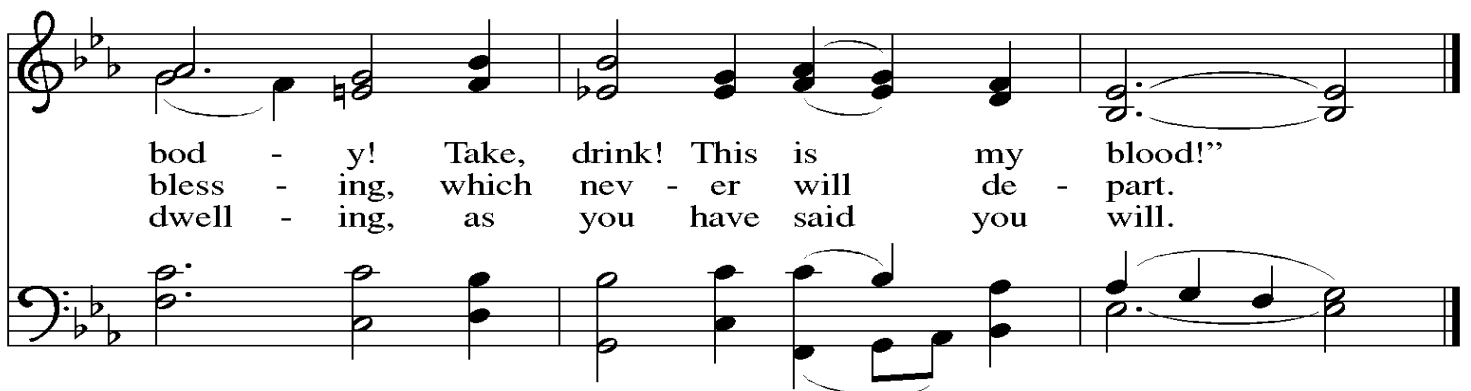
1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



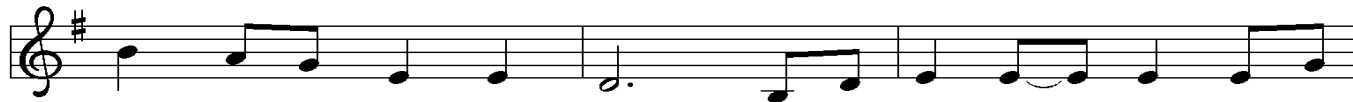
bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
Music: O JESU, ÅN DE DINA, H. Thomissón, *Den danske Psalmebog*, 1569
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

As We Gather

Restrooms & First Aid

- ❖ A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- ❖ Additional Men's and Women's restrooms can be found on the lower level of the church building.
- ❖ A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

Live-streaming

- ❖ We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire.

Parents! Thanks for bringing your children to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- ❖ When parents and children need to take a break for a few minutes, there's a play area (aka "pryground") with toys and books in the East wing of the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

Assistance is Available for You:

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available - ask an usher.

Health Update: We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

What's Happening Today

Flowers this morning are given by Harvey and Marie Nelson in honor of their anniversary!

Picnic in the Park Join us today at **12:00 pm** at Freedom Park For a Picnic to Celebrate our Graduating Seniors to Wish Pastor Alex "Bon Voyage" and to Bring in the Summer". We will provide Lemonade, Water, Hotdogs and Hamburgers. Please bring a side dish and or a dessert.

Upcoming.

The Flower Chart for 2024 is posted in the display area of the Gathering Space. Please mark the date for which you would like to sponsor flowers! Sponsor sheets are in the tray below the chart! We currently have **Aug 11th, October 20th, and 27th, Nov 10th and Dec 1st**

Breakfast: Come to build and deepen relationships – **at the Colonial Pancake House**, on the corner of Page Street and Penniman Road. Gatherings take place **at 8:00 AM.**

Tuesday, June 4 - Women are invited to join together for breakfast

Thursday, June 6 - Men are invited to join together for breakfast

Bible Study: Bible study will be on hiatus for the summer. Look for an announcement in August about its resumption.

June Congregational Meeting: We will hold our June business meeting on **Sunday, June 16th**. Our June meeting typically includes elections, a midyear review and update, and a report from the Preschool regarding the completed program year. The agenda and supporting documents for the meeting will be shared soon.

VSWO 2024 Call to Convention

The **2024 Annual VSWO (Virginia Synodical Women's Organization)** Convention/Gathering will be at **Our Saviour's Lutheran Church-Norge, July 26-27, 2024**. There will be three Awareness Sessions, an activity for non-Voting Members, fun, fellowship and a little business. The **Rev. Dr. Phyllis Blair Milton**, bishop of the Virginia Synod will deliver the opening worship sermon and bring greetings from the Synod Office. The cost for both days is \$100, and the cost for one day participation is \$70. Grants are available.

Please contact Pam Buckley (GuamMom16@aol.com/757.869.3373) for more information or contact info@vsw.org.

2024 SUPER SCHOOL SNEAKERS for GROVE!

This is the 19th year that St. Stephen members have the purpose-filled opportunity to provide sneakers for Grove community students so they can start school this fall in style! If you like to shop, please buy GIRLS sneakers in any size from 6 to 11 or BOYS sneakers any size from 6 to 12, including half sizes for both—these are the most needed sizes but any size will do! Deliver them to the Gathering Space by Sunday, July 28th, and we will take them to Grove. If you would prefer to make a monetary donation, please make the check out to St. Stephen Lutheran Church with SHOES FOR GROVE on the memo line. Cash is also accepted in an envelope marked SHOES FOR GROVE. Put envelopes with checks or cash in the offering plate or in mailbox outside the church by July 28th as well, and Grove will use our monetary donations to purchase sizes that are still needed. Thank you in advance for supporting this project in such a big way for the past 18 years! If you have any questions, please call Jim Ivey at 757-608-8990 or Nancy Egloff at 757-293-8547. The Social Ministry Coordinating Committee.

From His Hands and Meals on Wheels “**Summer Meals for Kids 2024**” needs our help each Tuesday this Summer from June 18th through August 20th to help prepare lunches for local children. It is estimated that 300 lunches per day will be prepared between 8:30AM and 10:30 am at the WISC (Williamsburg Indoor Sports Complex), 5700 Warhill Trail. Please review the available slots on the SignUpGenius link to Make Sandwiches, Pack Lunches, or Bake Cookies (deliver cookies between 8AM and 11AM). Sign up using the link below or scan the QR code with your mobile device to be taken there directly. If you have any questions, please contact Jim Ivey, 757-608- 8990, or Randy Punchard, 757-870-8410.
<https://www.signupgenius.com/go/60B0C4AAAA82DAAF85-49384288-summer#/>



St. Stephen Calendar – June 2- June 9, 2024

Our worship service is available on our website www.saintstephenlutheran.net, click on “Worship with Us” and “Services.”

SUNDAY, June 2nd ~ Second Sunday after Pentecost

9:00AM Coffee and Fellowship (Gathering Space)

9:45 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)

12:00 PM Picnic at Freedom Park (5537 Centerville Rd) Shelter closest to playground

MONDAY, June 3

Preschool Summer Camp Week 1

10:00 AM Staff Meeting (Pastor Jon’s Office)

TUESDAY, June 4

8:00AM Women’s Breakfast (Colonial Pancake House)

WEDNESDAY, June 5

3:00 PM YOGA (Fellowship Hall)

7:00 PM AA Meeting (Fellowship Hall)

THURSDAY, June 6

8:00AM Men’s Breakfast (Colonial Pancake House)

12:30 PM Staff Bulletin Review (Library/Conference Room)

FRIDAY, June 7

SATURDAY, June 8

5:30 PM AA Meeting (Library/Conference Room)

SUNDAY, June 9 ~ Third Sunday after Pentecost

9:00AM Coffee and Fellowship (Gathering Space)

9:45 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)

Leading our Worship and Hospitality Today

Acolyte/Crucifer.....	Jeffrey Berry
Altar Guild	Amy Bergh
Audio-Visual Team.....	Tim Judy and Doug Moore
Bread Baker.....	Amy Bergh
Cantor	Karen Shoberg
Communion Assistants	Julie Meeks, Jeffrey Berry
Flower Delivery	Nelia Lamoureux
Greeters/Hosts	Diana Tiller-Dichtel
Lectors.....	Karen Nester and Keith Egloff
Preacher.....	Pastor Alex Sheppard Witt
Tellers.....	Jane Gingerich, Ursula Recktenwald, & Russ White
Ushers	

St. Stephen Lutheran Church

612 Jamestown Road, Williamsburg, Virginia 23185

www.saintstephenlutheran.net

(757) 229-6688

Love God, Love People, Form Faith.

(St. Stephen Lutheran Church Vision Statement)

All of Us, Called Through Our Baptisms

Doing Ministry in the World

Pastor Jon Nelson (320-295-8861)

Pastorjn@saintstephenlutheran.net

Karen Ives – Director of Music (757-229-6688) MusicDir@saintstephenlutheran.net

Diana Tiller-Dichtel – Parish Nurse (232-5924) Parishnurse@saintstephenlutheran.net

Hollie Jones – Parish Administrator (229-6688) Office@saintstephenlutheran.net

Holly Ready – Preschool Director (229-6688) Preschool@saintstephenlutheran.net

Peninsula Pastoral Counseling Center (873-2273; counselors are in Williamsburg on Thursdays)

Welcome to St. Stephen Lutheran Church!

Please fill this out and drop it in the offering plate

or give it to an usher.

June 2, 2024

Name: _____

For guests and members with changes:

Address (Home) _____

City/State _____ Zip _____

Telephone # _____

E-Mail Address _____

Guests Only:

I belong to _____

Church Address _____

Please check as many as pertain:

_____ Member

_____ First time guest

_____ Regular guest

_____ Guest (out of town)

_____ Student at William & Mary

_____ Looking for a church home

_____ Desire to speak with pastor

_____ Would like more information about Stephen Ministry

_____ Would like a Parish Nurse to contact me

Any comments? Please be sure your name is above, so we may respond, if necessary.

Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: _____

Please **remove** from prayer concerns:

Name: _____

____ I/We need a name tag: _____