



# **St. Stephen Lutheran Church**

**Love God, Love People, Form Faith.**

**One of 13,000 Stephen Ministry Congregations Around the World**

We believe that community is *beautiful* and *messy* and *fulfilling* and *conflicted* and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not. ***You are welcome here!*** We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.

***Fifth Sunday after Pentecost***  
***June 23, 2024***

## For Your Prayers -June 24-30, 2024

### Lectionary readings for this week:

**Monday:** Exodus 7:14-24 Acts 27:13-38 Psalm 65

**Tuesday:** Exodus 9:13-35 Acts 27:39-44 Psalm 65

**Wednesday:** Joshua 10:1-14 Mark 6:45-52 Psalm 65

**Thursday:** Lamentations 1:16-22 2 Corinthians 7:2-16 Psalm 30

**Friday** Lamentations 2:1-12 2 Corinthians 8:1-7 Psalm 30

**Saturday:** Lamentations 2:18-22 Luke 4:31-37 Psalm 30

**Next Sunday's Lessons** Lamentations 3:22-33 Psalm 30 (1) 2 Corinthians 8:7-15  
Mark 5:21-43

**Join your prayers for healing** with God's desires for **Trudi Arnold, Karen Bailey, Ed Brown, Steve Bushman, Kristin Carter, Steve Grant, Jack Harris, Sharon Jacobs, Jim Mayfield, and Helen Nelsen**

**Pray for those unable to come to worship:** **Martin Bleck, Ed Brown, Birdie Burton, York Doerr, Bob and Angie Groom, Edith Haecker, Pat Janot, Marilyn Johnson, Jeanne Nelson, Darlene Simon, and Kay Wasaff.**

**Pray for these loved ones of our congregation:** Bob Alt , Donald and Carol Baum, Rose Baumgarten, John Black, Sally Blackburn, Linda Bonfiglio, Mary Bloom, Amy Carl, Karin Cavanaugh, Judy Craun, Sophia Czajkowski, Judy Drezek, Ginny Mauney Fox, Joanne Gaskins and family, Joel Gillespie, Karyn Grinstead, Joan and Frank Goodhart, Deanna Harbison, Nick Havola, Bradley Kim Joan and Laurie Heintzelman, Char Henry, Lisa Hill, Jaxon Ireland, Linda Jackson, The Jacobs Family, Brian Johnson, Don Johnson, Connie Kendrick, The Kennedy family, Marnah Lund, Trish and Matthew Macerelli, Laura Margolin, Doug Mayes, Jack Mayfield, The Keith Meins family, Liz Montalvo, Brian Moore, Becky Murphy, Ed Moninger, Bob Myers, Silvana Oderisi, Denise Ogborn, Lori Ogborn, Paula Rega, Kathy Reynolds, Clarice Rohling, Marci Ries, Sharon Rogers, Betty Roth, Kurtis Schultz, Lou Schuster, Inge Seiter, Kelsey Slay, Vasili Soultoukis, Chad Strausbaugh, Charley Underdahl, and Caleb Winig.

# *Fifth Sunday after Pentecost*

## **I. Gathering: *The Holy Spirit calls us together as the people of God***

**Welcome**

**Centering Music**    *Here on Jesus Christ I Will Stand*          Setting, Terry D. Wilson

### **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the minister begins.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.  
*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live.  
We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**


**Gathering Hymn**          *Here on Jesus Christ I Will Stand*

ACS 1024  
Bulletin page 12

**Greeting:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie


*Refrain*



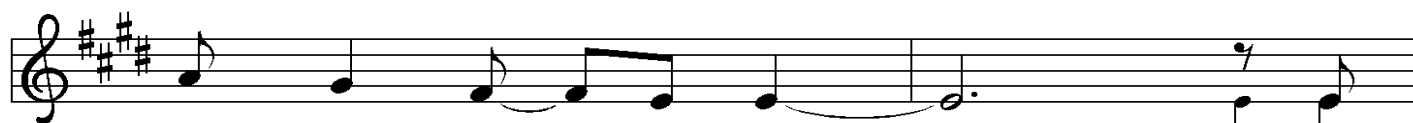
Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## Prayer of the Day

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. **Amen.**

## *II. Word: God speaks to us in scripture reading, preaching, and song*

### First Reading

**Job 38:1-11**

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

<sup>1</sup>The LORD answered Job out of the whirlwind: <sup>2</sup>“Who is this that darkens counsel by words without knowledge? <sup>3</sup>Gird up your loins like a man, I will question you, and you shall declare to me. <sup>4</sup>“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone <sup>7</sup>when the morning stars sang together and all the heavenly beings shouted for joy? <sup>8</sup>“Or who shut in the sea with doors when it burst out from the womb?—<sup>9</sup>when I made the clouds its garment, and thick darkness its swaddling band, <sup>10</sup>and prescribed bounds for it, and set bars and doors, <sup>11</sup>and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?”

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*

### Psalm

**Psalm 107:1-3, 23-32**



You stilled the storm and silenced the waves of the sea.

<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.

<sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**

<sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.

<sup>23</sup>**Some went down to the sea in ships,  
plying their trade in deep waters. Refrain**

<sup>24</sup>They beheld the works of the LORD,  
God's wonderful works in the deep.

<sup>25</sup>**Then God spoke, and a stormy wind arose,  
which tossed high the waves of the sea.**

<sup>26</sup>They mounted up to the heavens and descended <sup>1</sup> to the depths;  
their souls melted away <sup>1</sup> in their peril.

<sup>27</sup>They staggered and <sup>1</sup> reeled like drunkards,  
and all their skill was of <sup>1</sup> no avail.

<sup>28</sup>Then in their trouble they cried <sup>1</sup> to the LORD,  
and you delivered them from <sup>1</sup> their distress.

<sup>29</sup>**You stilled the storm <sup>1</sup> to a whisper  
and silenced the waves <sup>1</sup> of the sea. *Refrain***

<sup>30</sup>Then were they glad when <sup>1</sup> it grew calm,  
when you guided them to the harbor <sup>1</sup> they desired.

<sup>31</sup>**Let them give thanks to you, LORD, for your <sup>1</sup> steadfast love  
and your wonderful works <sup>1</sup> for all people.**

<sup>32</sup>Let them exalt you in the assembly <sup>1</sup> of the people;  
in the council of the elders, let them sing <sup>1</sup> hallelujah! *Refrain*

## **Second Reading**

## **2 Corinthians 6:1-13**

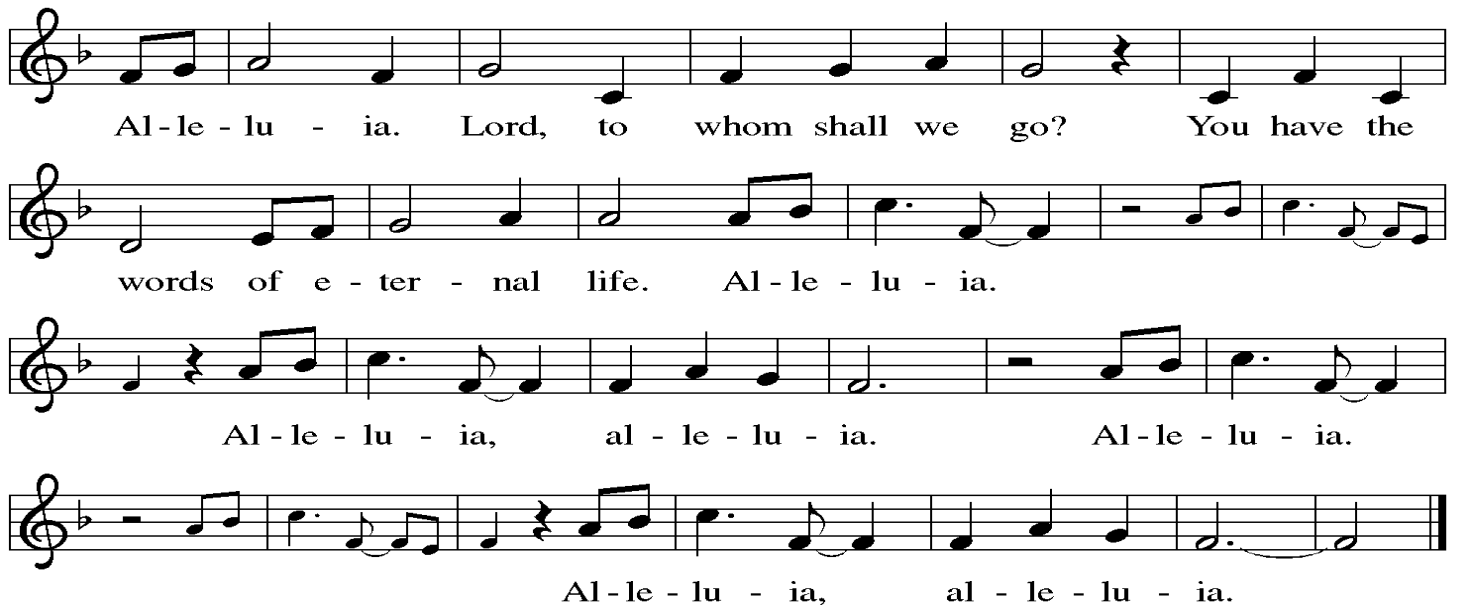
*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

**Mark 4:35-41**

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

*Response after announcement of the Gospel: "Glory to you, O Lord."*

<sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Response at the conclusion of the Gospel: "Praise to you, O Christ."*

## Sermon

Pastor Harvey Nelson

*Silence for prayer and reflection.*

## Hymn of the Day

*Eternal Father, Strong to Save*

ELW 756

Bulletin page 13

## Prayers

*Each petition concludes, "God of grace," Response: "hear our prayer."*

### III. Meal: *God feeds us with the presence of Jesus Christ*

#### Offering

*Offerings are gathered for the mission of the church: preaching and teaching the good news of our salvation through the death and resurrection of Christ, and caring for the poor. During the offering, the table is set for the Lord's Supper.*

#### Offering of Music

*Christ Before Us in the Waters* Sarah and Cooper Sherry  
Terri and Jim Larsen

#### Offering Song:

#### *Come to the Table*

ACS 961

The musical score is written for a single melodic line in G major, 4/4 time. It consists of four staves of music with lyrics underneath. The first staff begins with a treble clef and a key signature of one flat (F major). The lyrics are: 'Come to the ta - ble, come to the ta - ble.' The second staff is labeled 'Part II' and continues the melody with lyrics: 'Come one, come all. Come one, come all.' The third staff continues with lyrics: 'All is now read - y, come one and all. Come, oh, come.' The fourth staff concludes with lyrics: 'Come one, come all. Come one, come all.'

#### Offertory Prayer

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

#### The Great Thanksgiving

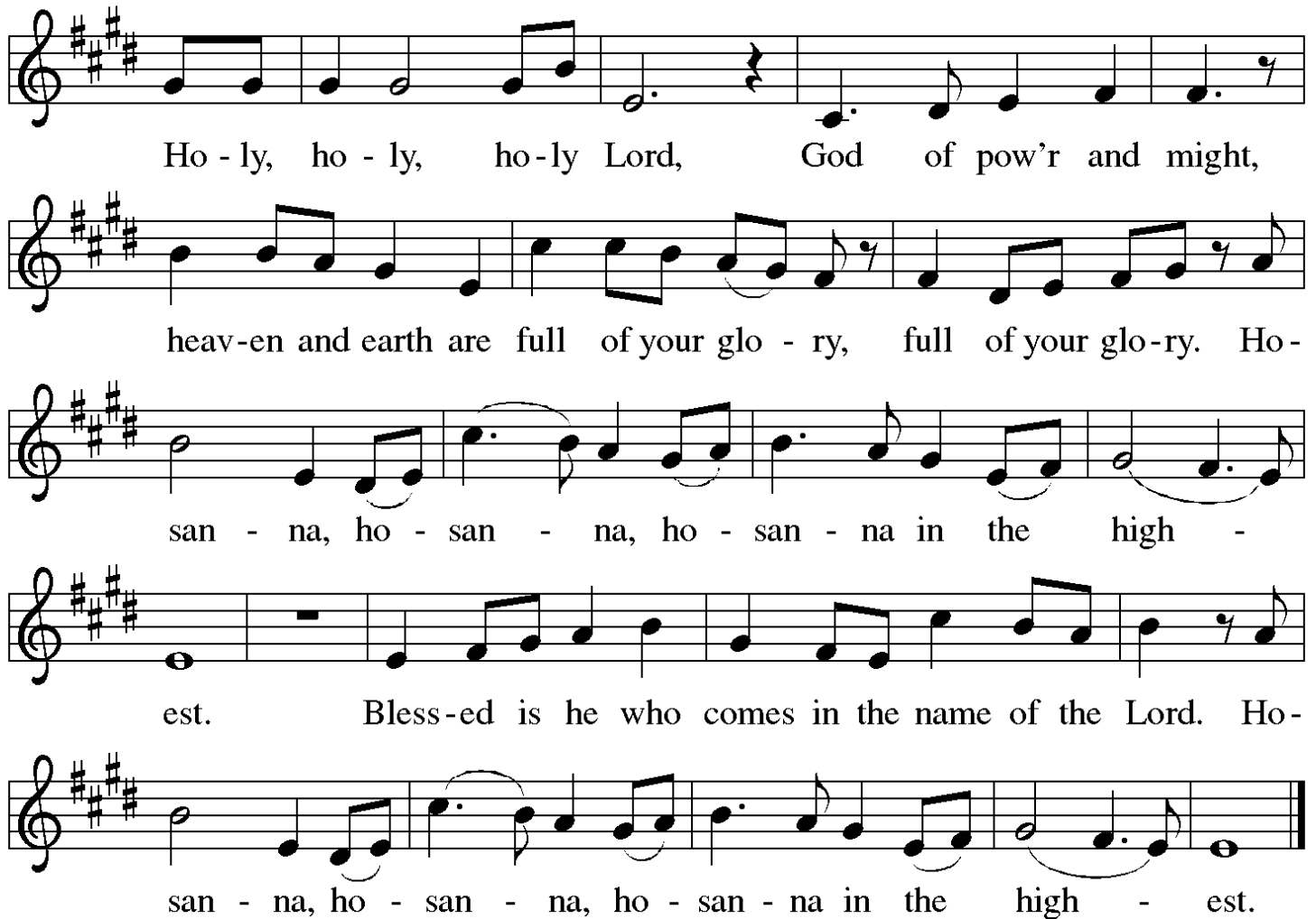
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### Words of Institution

#### The Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Holy Communion

When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Communion Music**      *Come Share the Lord*      Bryan Jeffery Leech  
   Terri and Jim Larsen

**Communion Hymn**      *Calm to the Waves*      ELW 794  
   *Don't Be Afraid*      Bulletin Page 14  
        ACS 1027  
        Bulletin Page 15

## Table Blessing

## Prayer after Communion

**IV. Sending: *God blesses us and sends us in mission to the world***

**Sending Hymn**      *My Life Flows On Endless Song*      ELW 763  
        Bulletin page 16

## **Blessing**

**The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
Amen.**

## **Dismissal**

**Go in peace. You are the body of Christ. Thanks be to God.**

## **Postlude**

*Eternal Father, Strong to Save*

Setting, David Cherwien

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# Here on Jesus Christ I Will Stand

*Refrain*

*Kwa - ke*      *Ye - su*   *na - si - ma*   -   *ma,*      *ndi - ye*  
 Here   on      Je - sus   Christ   I will   stand.      He's   the

*mwam - ba*   *ni*      *sa - la -*   -   *ma.*      *Ndi - ye*   *mwam - ba*   *ni*      *sa - la -*  
 sol - id   rock   of my   life.      He's the   sol - id   rock   of my

*ma,*      *ndi - ye*   -   *mwam - ba*   *ni*      *sa - la -*   -   *ma.*  
 life.      He's   the   sol - id   rock   of my   life.

1 There's no oth - er place I can hide till the  
 2 It is not the work of my hands that has  
 3 When my days on this earth are done, and I

storm that rag - es sub - sides.      My voice cries      to God from the  
 washed a - way all my sins.      I'm re - deemed,      and all of my  
 stand at God's ho - ly throne,      my heart will      not have an - y

*Refrain*

flood,      and I'm saved      be - cause      of his      blood.  
 days,      Je - sus   Christ   will be      my heart's      praise.  
 fear;      in Christ's   righ - teous - ness      I am      here.

# Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

# Calm to the Waves

The image shows a musical score for the hymn 'Calm to the Waves'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still." Balm to our hearts. Fears at an end. In still - ness, hear his voice.'

Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still."

Balm to our hearts. Fears at an end. In still - ness, hear his voice.

Text: Mary Louise Bringle, b. 1953

Music: CALM SEAS, Thomas Pavlechko, b. 1962

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# Don't Be Afraid

Don't be a - fraid. My love is stron - ger, my love is stron - ger than your

The first system of music consists of two staves. The upper staff is in treble clef and contains three measures of music. The first measure has a quarter rest followed by a quarter note G4. The second measure has a quarter note G4, a quarter note A4, and a quarter note B4. The third measure has a quarter note G4, a quarter note F4, and a quarter note E4. The lower staff is in bass clef and contains three measures. The first two measures have whole rests. The third measure has a quarter note G2, a quarter note F2, and a quarter note E2.

fear. Don't be a - fraid. My love is stron - ger and

The second system of music consists of two staves. The upper staff is in treble clef and contains three measures. The first measure has a half note G4. The second measure has a quarter note G4, a quarter note A4, and a quarter note B4. The third measure has a quarter note G4, a quarter note F4, and a quarter note E4. The lower staff is in bass clef and contains three measures. The first two measures have whole rests. The third measure has a quarter note G2, a quarter note F2, and a quarter note E2.

I have prom - ised, prom - ised to be al - ways near.

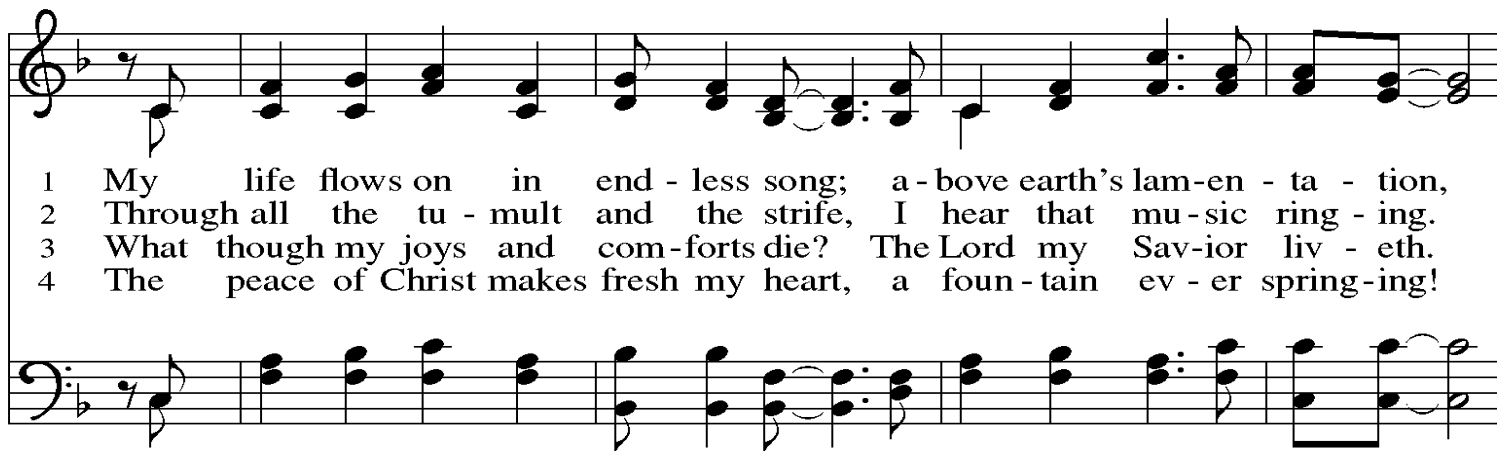
The third system of music consists of two staves. The upper staff is in treble clef and contains three measures. The first measure has a quarter note G4, a quarter note A4, and a quarter note B4. The second measure has a quarter note G4, a quarter note F4, and a quarter note E4. The third measure has a quarter note G4, a quarter note F4, and a quarter note E4. The lower staff is in bass clef and contains three measures. The first measure has a quarter note G2, a quarter note F2, and a quarter note E2. The second measure has a quarter note G2, a quarter note F2, and a quarter note E2. The third measure has a quarter note G2, a quarter note F2, and a quarter note E2.

Text: John L. Bell, b. 1949, and Graham Maule, 1958–2019

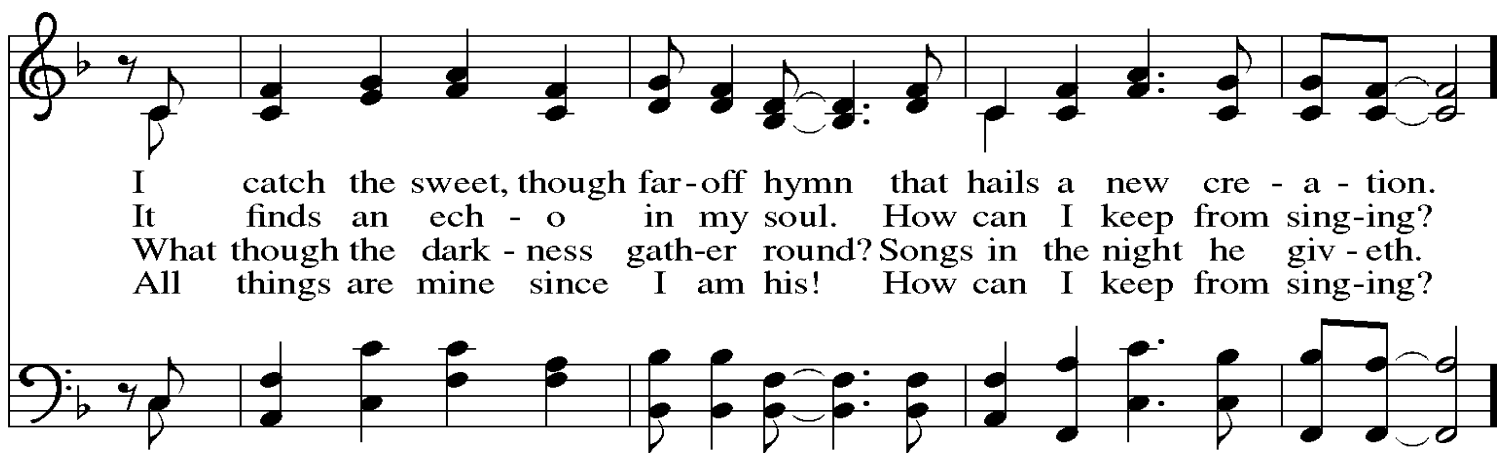
Music: DON'T BE AFRAID, John L. Bell

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# My Life Flows On in Endless Song

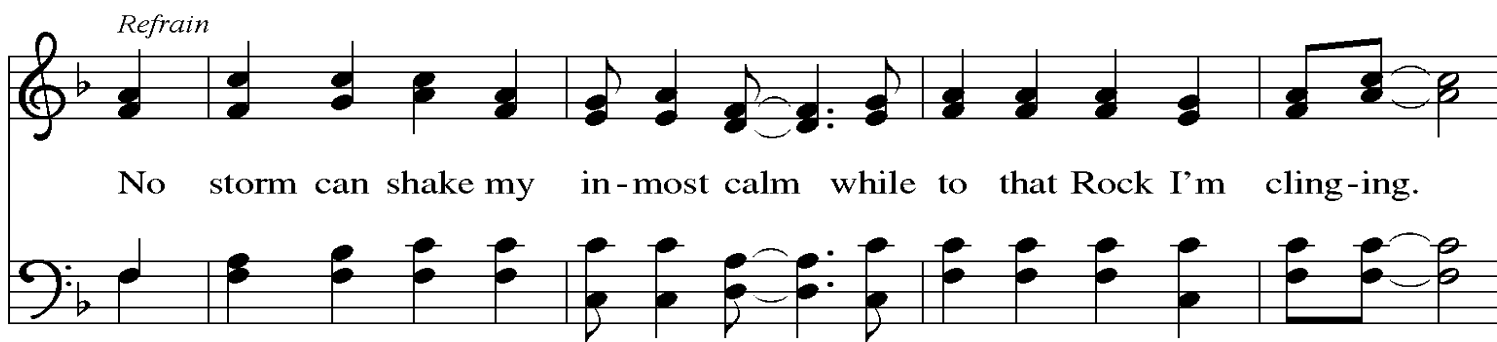


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!

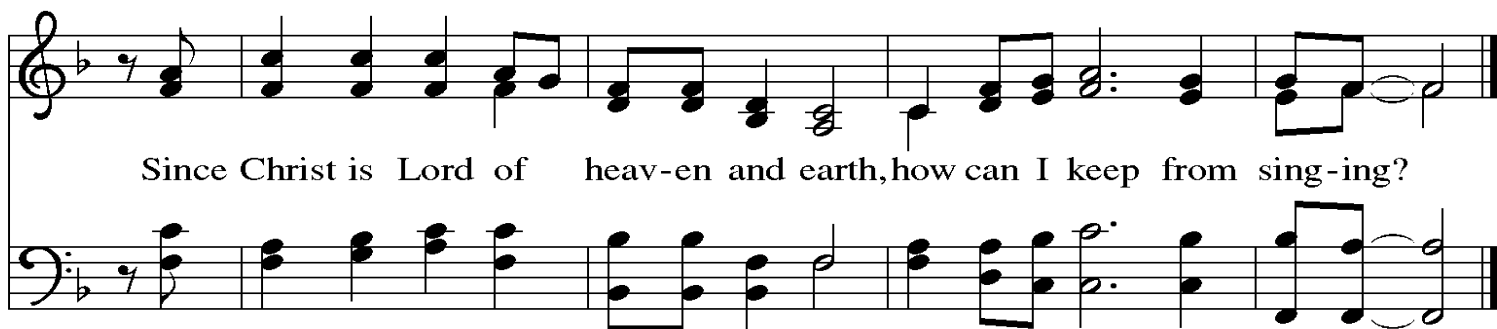


I catch the sweet, though far - off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing - ing?  
What though the dark - ness gath - er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing - ing?

*Refrain*



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?



## As We Gather

### Restrooms & First Aid

- ❖ A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- ❖ Additional Men's and Women's restrooms can be found on the lower level of the church building.
- ❖ A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

### Live-streaming

- ❖ We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire.

### Parents! Thanks for bringing your children to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- ❖ When parents and children need to take a break for a few minutes, there's a play area (aka "prayground") with toys and books in the East wing of the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

### Assistance is Available for You:

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available - ask an usher.

**Health Update:** We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

## What's Happening Today

**Flowers this morning** are given by James and Kathryn Ogborn in honor of their 45<sup>th</sup> wedding anniversary.

**Thank you to Pastor Harvey Nelson** for Preaching this Sunday while Pastor Jon is away.

## Upcoming.

### VSWO 2024 Call to Convention

The **2024 Annual VSWO (Virginia Synodical Women's Organization)** Convention/Gathering will be at **Our Saviour's Lutheran Church-Norge, July 26-27, 2024**. There will be three Awareness Sessions, an activity for non-Voting Members, fun, fellowship and a little business. The **Rev. Dr. Phyllis Blair Milton**, bishop of the Virginia Synod will deliver the opening worship sermon and bring greetings from the Synod Office. The cost for both days is \$100, and the cost for one day participation is \$70. Grants are available. Please contact Pam Buckley ([GuamMom16@aol.com](mailto:GuamMom16@aol.com)/757.869.3373) for more information or contact [info@vsw.org](mailto:info@vsw.org).

### 2024 SUPER SCHOOL SNEAKERS for GROVE!

This is the 19th year that St. Stephen members have the purpose-filled opportunity to provide sneakers for Grove community students so they can start school this fall in style! If you like to shop, please buy GIRLS sneakers in any size from 6 to 11 or BOYS sneakers any size from 6 to 12, including half sizes for both—these are the most needed sizes but any size will do! Deliver them to the Gathering Space by Sunday, July 28th, and we will take them to Grove. If you would prefer to make a monetary donation, please make the check out to St. Stephen Lutheran Church with SHOES FOR GROVE on the memo line. Cash is also accepted in an envelope marked SHOES FOR GROVE. Put envelopes with checks or cash in the offering plate or in the black lockable mailbox outside the church by July 28th as well, and Grove will use our monetary donations to purchase sizes that are still needed. Thank you in advance for supporting this project in such a big way for the past 18 years! If you have any questions, please call Jim Ivey at 757-608-8990 or Nancy Egloff at 757-293-8547. The Social Ministry Coordinating Committee.

From His Hands and Meals on Wheels “**Summer Meals for Kids 2024**” needs our help each Tuesday this Summer from June 18th through August 20th to help prepare lunches for local children. It is estimated that 300 lunches per day will be prepared between 8:30AM and 10:30 am at the WISC (Williamsburg Indoor Sports Complex), 5700 Warhill Trail. Please review the available slots on the SignUpGenius link to Make Sandwiches, Pack Lunches, or Bake Cookies (deliver cookies between 8AM and 11AM), and if you can, just add the link to your web browser to sign into the SignUpGenius. If you have any questions, please contact Jim Ivey, 757-608- 8990, or Randy Punchard, 757-870-8410.

<https://www.signupgenius.com/go/60B0C4AAAA82DAAF85-49384288-summer#/>



**St. Stephen Calendar – June 23<sup>rd</sup>-30<sup>th</sup> , 2024**

*Our worship service is available on our website [www.saintstephenlutheran.net](http://www.saintstephenlutheran.net),  
click on “Worship with Us” and “Services.”*

**SUNDAY, June 23<sup>rd</sup> ~ Fifth Sunday after Pentecost**

9:00AM Coffee and Fellowship (Gathering Space)

9:45 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)

**MONDAY, June 24**

**TUESDAY, June 25**

**WEDNESDAY, June 26**

3:00 PM YOGA (Fellowship Hall)

7:00 PM AA Meeting (Fellowship Hall)

**THURSDAY, June 27**

12:30 PM Staff Bulletin Review (Library/Conference Room)

**FRIDAY, June 28**

**SATURDAY, June 29**

5:30 PM AA Meeting (Library/Conference Room)

**SUNDAY, June 30 ~ Sixth Sunday after Pentecost**

9:00AM Coffee and Fellowship (Gathering Space)

9:45 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)

## Leading our Worship and Hospitality Today

Acolyte/Crucifer .....	Sandy Peterkin
Altar Guild.....	Diana Tiller-Dichtel
Audio-Visual Team .....	Nancy Carter and Beth Grant
Bread Baker.....	Carol Wiers
Cantor.....	Terri Larsen
Communion Assistants .....	Tom & Sandy Peterkin
Flower Delivery.....	Rosemary Stimson
Greeters/Hosts .....	Paul & Rita Kristiansen
Lectors.....	Sandy Peterkin, Gretchen Osborn
Preacher.....	Pastor Harvey Nelson
Tellers.....	Tom Peterkin, Sandy Peterkin, Sandy Croushore
Ushers.....	Bill Dichtel and Tom Witt

## *St. Stephen Lutheran Church*

*612 Jamestown Road, Williamsburg, Virginia 23185*

[www.saintstephenlutheran.net](http://www.saintstephenlutheran.net)

(757) 229-6688

**Love God, Love People, Form Faith.**

*(St. Stephen Lutheran Church Vision Statement)*

**All of Us, Called Through Our Baptisms**

Doing Ministry in the World

**Pastor Jon Nelson** (320-295-8861)

Pastorjn@saintstephenlutheran.net

**Karen Ives** – Director of Music (757-229-6688)

MusicDir@saintstephenlutheran.net

**Hollie Jones** – Parish Administrator (757-229-6688)

Office@saintstephenlutheran.net

**Jessica Kimball** -Preschool Director (757-229-6688)

Preschool@saintstephenlutheran.net

**Peninsula Pastoral Counseling Center** (757-873-2273; counselors are in

Williamsburg on Thursdays)

# ***Welcome to St. Stephen Lutheran Church!***

***Please fill this out and drop it in the offering plate***

***or give it to an usher.***

***June 23, 2024***

Name: \_\_\_\_\_

**For guests and members with changes:**

Address (Home) \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Guests Only:**

I belong to \_\_\_\_\_

Church Address \_\_\_\_\_

\_\_\_\_\_

Please check as many as pertain:

\_\_\_\_\_ Member

\_\_\_\_\_ First time guest

\_\_\_\_\_ Regular guest

\_\_\_\_\_ Guest (out of town)

\_\_\_\_\_ Student at William & Mary

\_\_\_\_\_ Looking for a church home

\_\_\_\_\_ Desire to speak with pastor

\_\_\_\_\_ Would like more information about Stephen Ministry

\_\_\_\_\_ Would like a Stephen Minister to contact me

Any comments? Please be sure your name is above, so we may respond, if necessary.

# Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: \_\_\_\_\_

Please **remove** from prayer concerns:

Name: \_\_\_\_\_

\_\_\_\_ I/We need a name tag: \_\_\_\_\_