



# **St. Stephen Lutheran Church**

**Love God, Love People, Form Faith.**

**One of 13,000 Stephen Ministry Congregations Around the World**

We believe that community is *beautiful* and *messy* and *fulfilling* and *conflicted* and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not. ***You are welcome here!*** We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.

***6th Sunday after Pentecost***  
***June 30, 2024***

## For Your Prayers -July 1-July 7, 2024

### Lectionary readings for this week:

**Monday:** Leviticus 21:1-15 2 Corinthians 8:16-24 Psalm 88

**Tuesday:** Leviticus 15:19-31 2 Corinthians 9:1-5 Psalm 88

**Wednesday:** 2 Kings 20:1-11 Mark 9:14-29 Psalm 88

**Thursday:** Jeremiah 7:1-15 1 Corinthians 4:8-13 Psalm 123

**Friday** Jeremiah 7:16-26 2 Corinthians 10:7-11 Psalm 123

**Saturday:** Jeremiah 7:27-34 Matthew 8:18-22 Psalm 123

**Next Sunday's Lessons** Ezekiel 2:1-5 Psalm 123 (2) 2 Corinthians 12:2-10  
Mark 6:1-13

**Join your prayers for healing** with God's desires **Trudi Arnold, Karen Bailey, Ed Brown, Steve Bushman, Kristin Carter, Jack Harris, Sharon Jacobs, Jim Mayfield, Carol Meyer and Helen Nelsen**

**Pray for those unable to come to worship:** **Martin Bleck, Ed Brown, Birdie Burton, York Doerr, Bob and Angie Groom, Edith Haecker, Pat Janot, Marilyn Johnson, Jeanne Nelson, Darlene Simon, and Kay Wasaff.**

**Pray for these loved ones of our congregation:** Bob Alt , Donald and Carol Baum, Rose Baumgarten, John Black, Sally Blackburn, Linda Bonfiglio, Mary Bloom, Debra Brown, Amy Carl, Karin Cavanaugh, Judy Craun, Sophia Czajkowski, Judy Drezek, Ginny Mauney Fox, Joanne Gaskins and family, Karyn Grinstead, Joel Gillespie, Joan and Frank Goodhart, Deanna Harbison, Nick Havola, Bradley Kim Joan and Laurie Heintzeman, Char Henry, Lisa Hill, Jaxon Ireland, Linda Jackson, The Jacobs Family, Brian Johnson, Don Johnson, Connie Kendrick, The Kennedy family, Marnah Lund, Trish and Matthew Macerelli, Laura Margolin, Doug Mayes, Jack Mayfield, The Keith Meins family, Liz Montalvo, Brian Moore, Becky Murphy, Ed Moninger, Bob Myers, Silvana Oderisi, Denise Ogborn, Lori Ogborn, Paula Rega, Kathy Reynolds, Clarice Rohling, Marci Ries, Sharon Rogers, Betty Roth, Kurtis Schultz, Lou Schuster, Gayle Scitney, Inge Seiter, Kelsey Slay, Vasili Soultoukis, Chad Strausbaugh, Charley Underdahl, and Caleb Winig.

# 6th Sunday after Pentecost

## I. Gathering: *The Holy Spirit calls us together as the people of God*

Welcome

Centering Music

*Holy Manna*  
Thom Recktenwald, Flute

Anne Krentz Organ

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the minister begins.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.  
*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life. **Amen.**

Gathering Hymn

*Lord, Whose Love in Humble Service*

ELW 712  
Bulletin page 13

**Greeting:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

## II. Word: *God speaks to us in scripture reading, preaching, and song*

### First Reading

### Lamentations 3:22-33

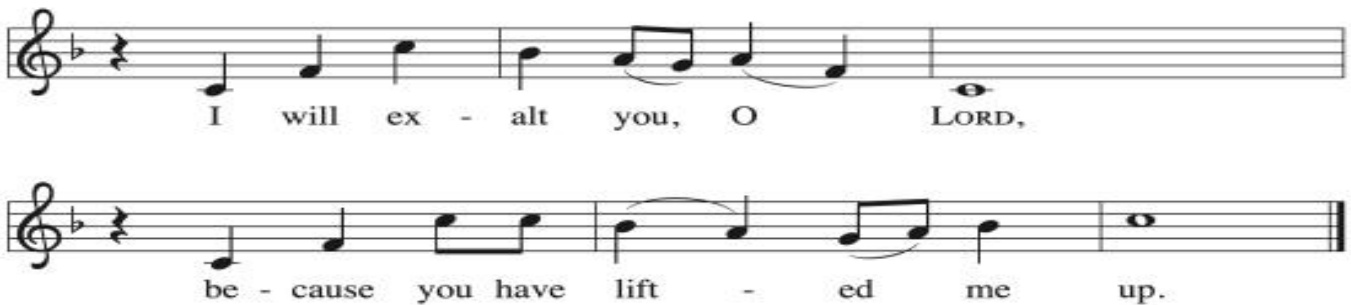
The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one's mouth to the dust (there may yet be hope), <sup>30</sup>to give one's cheek to the smiter, and be filled with insults. <sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*

### Psalm

### Psalm 130



<sup>1</sup>I will exalt you, O LORD, because you have lift-<sup>1</sup>ed me up  
and have not let my enemies triumph<sup>1</sup> over me.

<sup>2</sup>**O LORD my God, I cried<sup>1</sup> out to you,  
and you restored<sup>1</sup> me to health.**

<sup>3</sup>You brought me up, O LORD,<sup>1</sup> from the dead;  
you restored my life as I was going down<sup>1</sup> to the grave.

<sup>4</sup>**Sing praise to the LORD,<sup>1</sup> all you faithful;  
give thanks in ho-<sup>1</sup>ly remembrance. *Refrain***

<sup>5</sup>God's wrath is short; God's favor<sup>1</sup> lasts a lifetime.  
Weeping spends the night, but joy comes<sup>1</sup> in the morning.

**<sup>6</sup>While I felt se- | cure, I said,**

**“I shall never | be disturbed.**

**<sup>7</sup>You, LORD, with your favor, made me as strong | as the mountains.”**

Then you hid your face, and I was | filled with fear.

**<sup>8</sup>I cried to | you, O LORD;**

**I pleaded with | my Lord, saying,**

**<sup>9</sup>“What profit is there in my blood, if I go down | to the pit?**

Will the dust praise you or de- | clare your faithfulness?

**<sup>10</sup>Hear, O LORD, and have mer- | cy upon me;**

**O LORD, | be my helper.” *Refrain***

**<sup>11</sup>You have turned my wailing | into dancing;**

you have put off my sackcloth and clothed | me with joy.

**<sup>12</sup>Therefore my heart sings to you | without ceasing;**

**O LORD my God, I will give you | thanks forever. *Refrain***

## **Second Reading**

## **2 Corinthians 8:7-15**

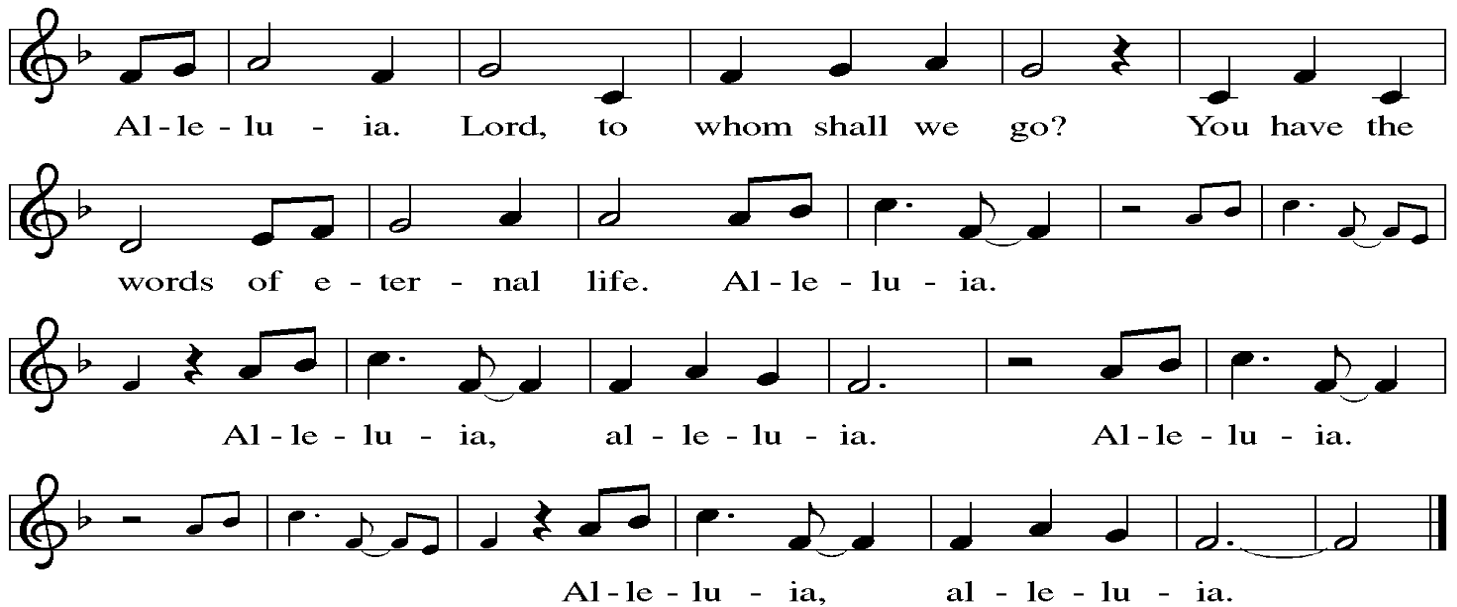
*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

**<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.**

**<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”**

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

## Mark 5:21-43

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

*Response after announcement of the Gospel: “Glory to you, O Lord.”*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing

what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

*Response at the conclusion of the Gospel: “Praise to you, O Christ.”*

**Sermon** *The Power of Imperfect Faith* Pastor Jim Larsen  
*Silence for prayer and reflection.*

**Hymn of the Day** *When We Must Bear Persistent Pain* ACS 1014  
Bulletin page 14

**Prayers**  
*Each petition concludes, “God of grace,” Response: “hear our prayer.”*

### **III. Meal: God feeds us with the presence of Jesus Christ**

**Offering**  
*Offerings are gathered for the mission of the church: preaching and teaching the good news of our salvation through the death and resurrection of Christ, and caring for the poor. During the offering, the table is set for the Lord’s Supper.*

**Offering of Music** *Prelude on Two American Folk Hymns* Charles Callahan  
Thom Recktenwald, Flute



Musical score for "Come to the Table" (ACS 961). The score consists of two parts, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4.

**Part I:**  
 Come to the ta - ble,                      come to the ta - ble.

**Part II:**  
 Come one,      come all.      Come one,      come all.

All is now read - y,      come one and all.      Come, oh, come.

Come one,      come all.      Come one,      come all.

### Offertory Prayer

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

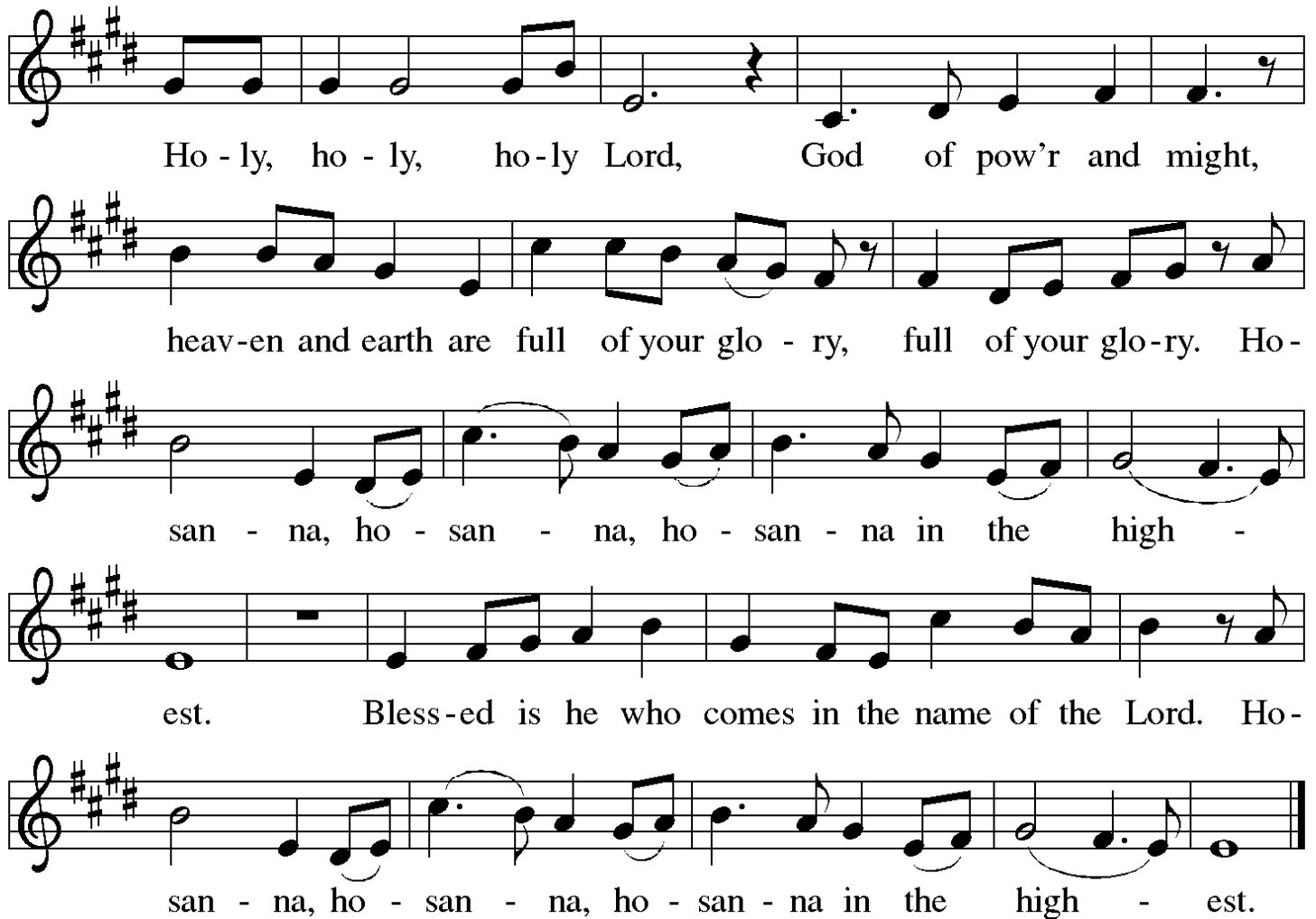
### The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

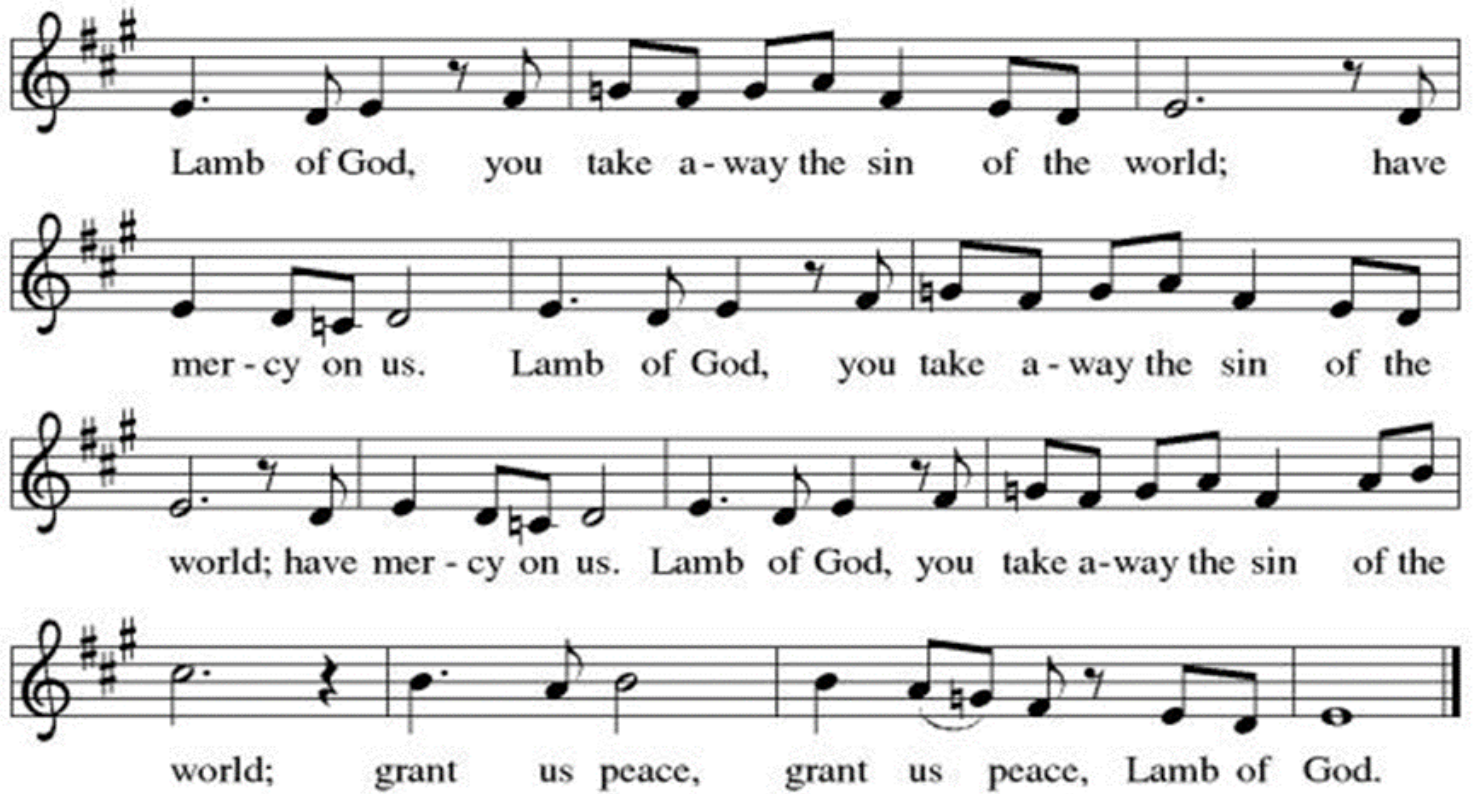
## Words of Institution

### The Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Holy Communion

When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Communion Hymn**

*O God, to You I Cry in Pain*

ACS 1021

**Communion Music**

Communion  
Thom Recktenwald, Flute

Bulletin page 15  
Charles Callahan

**Table Blessing**

**Prayer after Communion**

### IV. Sending: *God blesses us and sends us in mission to the world*

**Sending Hymn**

*Great Is Thy Faithfulness*

ELW 733

Bulletin page 16 & 17

## Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
Amen.

## Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

## Postlude

*Fantasia*

Bob Moore

Thank you to **Thom Recktenwald** for sharing his talents with us this Sunday.

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## Lord, Whose Love in Humble Service

- 1 Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed:  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
ev'ry gift which you impart.
  
- 2 Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As you, Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.
  
- 3 As we worship, grant us vision,  
till your love's revealing light  
in its height and depth and greatness  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.
  
- 4 Called by worship to your service,  
forth in your dear name we go,  
to the child, the youth, the aged,  
love in living deeds to show;  
hope and health, good will and comfort,  
counsel, aid and peace we give,  
that your servants, Lord, in freedom  
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984

Text © 1961 Oxford University Press.

# When We Must Bear Persistent Pain



1 When we must bear per - sis - tent pain and suf - fer  
2 Sup - port us as we learn new ways to care for  
3 We thank you for the bet - ter days when we may  
4 In ease or pain, in life and death, to you our



with no cure in sight, come, Ho - ly Pres - ence,  
bod - ies new - ly frail. Help us en - dure, and  
smile to greet the sun, to do your work with  
frag - ile lives be - long, and so we trust you



breathe your peace with gifts of warmth and heal - ing light.  
live and love. Hear our com - plaint when pa - tience fails.  
clear - ing mind, and bless your name when day is done.  
in all things. You are our hope, our health, our song.

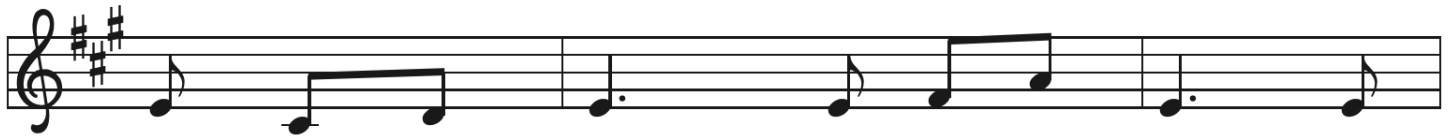
Text: Ruth Duck, b. 1947

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835; arr. David N. Johnson, 1922–1987

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Arr. © 1968 Augsburg Publishing House, admin. Augsburg Fortress

# O God, to You I Cry in Pain



1 O God, to you I cry in pain when  
 2 Give me the strength to face my ill, to  
 3 With - in the com - fort and the love that  
 4 Al - low my mind to rest in you, and



sick - ness makes me weak, when mind and bod - y  
 trust in skill and care, to bless the hands that  
 hu - man touch can give, re - store in me a  
 let your peace per - vade to hold me in your



out of tune bring fears I can - not speak.  
 help me heal and find your spir - it there.  
 larg - er sense of what it is to live.  
 great - er pow'r and not to be a - fraid.

Text: Shirley Erena Murray, 1931–2020

Music: SHANTI, Marty Haugen, b. 1950

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# Great Is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## As We Gather

### Restrooms & First Aid

- ❖ A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- ❖ Additional Men's and Women's restrooms can be found on the lower level of the church building.
- ❖ A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

### Live-streaming

- ❖ We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire.

### Parents! Thanks for bringing your children to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- ❖ When parents and children need to take a break for a few minutes, there's a play area (aka "prayground") with toys and books in the East wing of the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

### Assistance is Available for You:

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available - ask an usher.

**Health Update:** We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

## What's Happening Today

**Flowers this morning** are given by Forrest & Ruth Fenstermaker to the glory of God.

**Thank you to Pastor Jim Larsen** for filling in while Pastor Jon is away.

## Upcoming

**Pastor Jon will be ot of town June 18-July 4**, pastoral coverage will be provided by Rev. Harvey Nelson and Rev. Jim Larsen. Please contact the church office if you have need of pastoral care.

**VSWO 2024 Call to Convention.** The **2024 Annual VSWO (Virginia Synodical Women's Organization)** Convention/Gathering will be at **Our Saviour's Lutheran Church-Norge, July 26-27, 2024**. There will be three Awareness Sessions, an activity for non-Voting Members, fun, fellowship and a little business. The **Rev. Dr. Phyllis Blair Milton**, bishop of the Virginia Synod will deliver the opening worship sermon and bring greetings from the Synod Office. The cost for both days is \$100, and the cost for one day participation is \$70. Grants are available. Please contact Pam Buckley ([GuamMom16@aol.com](mailto:GuamMom16@aol.com)/757.869.3373) for more information or contact [info@vsw.org](mailto:info@vsw.org).

**2024 SUPER SCHOOL SNEAKERS for GROVE!** This is the 19th year that St. Stephen members have the purpose-filled opportunity to provide sneakers for Grove community students so they can start school this fall in style! If you like to shop, please buy GIRLS sneakers in any size 6-11 or BOYS sneakers any size 6-12, including half sizes for both! Deliver them to the Gathering Space by Sunday, July 28th, and we will take them to Grove. If you would prefer to make a monetary donation, please make the check out to St. Stephen Lutheran Church with SHOES FOR GROVE on the memo line.

**From His Hands and Meals on Wheels** “**Summer Meals for Kids 2024**” needs our help each Tuesday this Summer from June 18th through August 20th to help prepare lunches for local children.

<https://www.signupgenius.com/go/60B0C4AAAA82DAAF85-49384288-summer#/>



**New Dining Group Sign-ups Are Now Open!** Joining a dining group is an easy and fun way to meet new people at St. Stephen, share a meal together, and build community. All are welcome! Each group will have about eight people, who will decide what works best for them for time and place. Brunch, potluck, dinner, picnic . . . the group chooses what to do. The new groups will be organized in late July, and are asked to meet three times before the end of January 2025. Sign up now on the bulletin insert or call the church office.

**Summer kitchen cleaning** last week the kitchen and pantry were cleaned out. Please look on the kitchen counter and see if you have a dish that needs to be picked up. Anything left after this Sunday will be donated to the Restore.

**St. Stephen Fall 2024 Women's Retreat: "Walking the Spiritual Journey"**

Friday evening social, **Sept. 27** \* Saturday retreat program, led by our own **Christina Nelson, Sept. 28** \* Sunday sermon, by **Kristen Berkey-Abbott**, Sept. 29 Plan to come (and bring a friend!) for part or all of the retreat weekend! A light continental breakfast and box lunch are provided on Saturday. Venue: St. Stephen Lutheran Church  
Outreach project: **School kits for Lutheran World Relief**  
**Registration forms will be available the end**

## Upcoming Commemorations

**Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators**

**Monday, July 1, 2024**

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

**Thomas, Apostle**

**Wednesday, July 3, 2024**

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

**Jan Hus, martyr, died 1415**

**Saturday, July 6, 2024**

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

**St. Stephen Calendar – June 30 – July 7 , 2024**

***Our worship service is available on our website [www.saintstephenlutheran.net](http://www.saintstephenlutheran.net), click on “Worship with Us” and “Services.”***

**SUNDAY, June 30~ 6th Sunday after Pentecost**

9:00AM Coffee and Fellowship (Gathering Space)

9:45 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)

**MONDAY, July 1**

**TUESDAY, July 2**

8:00 AM Womens Breakfast (Colonial Pancake house)

**WEDNESDAY, July 3**

9:00 AM YOGA (Fellowship Hall)

7:00 PM AA Meeting (Fellowship Hall)

**THURSDAY, July 4**

Office closed

**FRIDAY, July 5**

Office closed

**SATURDAY, July 6**

5:30 PM AA Meeting (Library/Conference Room)

**SUNDAY, July 7~ 7th Sunday after Pentecost**

9:00AM Coffee and Fellowship (Gathering Space)

9:45 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)

**Leading our Worship and Hospitality Today**

Acolyte/Crucifer .....	John McCurry
Altar Guild.....	John & Diane McCurry
Audio-Visual Team .....	Nancy Carter and Tobias Janke
Bread Baker.....	Paula Agor
Cantors .....	Ursula Recktenwald
Communion Assistants .....	Nancy & Keith Egloff
Flower Delivery.....	Diane McCurry
Greeters/Hosts .....	Ned Neidlinger
Lectors.....	Diana Tiller-Dichtel, Russ Dabel
Preacher.....	Pastor Jim Larsen
Tellers.....	Carol Brown, Beth Grant, Stan York
Ushers.....	Art Nelson and Jim Weilmuenster

## ***St. Stephen Lutheran Church***

*612 Jamestown Road, Williamsburg, Virginia 23185*

[www.saintstephenlutheran.net](http://www.saintstephenlutheran.net)

*(757) 229-6688*

**Love God, Love People, Form Faith.**

*(St. Stephen Lutheran Church Vision Statement)*

**All of Us, Called Through Our Baptisms**

**Pastor Jon Nelson** (320-295-8861)

**Karen Ives** – Director of Music (757-229-6688)

**Hollie Jones** – Parish Administrator (757-229-6688)

**Jessica Kimball** -Preschool Director (757-229-6688)

**Peninsula Pastoral Counseling Center** (757-873-2273) Counselors are in Williamsburg on Thursdays

Doing Ministry in the World

Pastorjn@saintstephenlutheran.net

MusicDir@saintstephenlutheran.net

Office@saintstephenlutheran.net

Preschool@saintstephenlutheran.net



# ***Welcome to St. Stephen Lutheran Church!***

***Please fill this out and drop it in the offering plate***

***or give it to an usher.***

***June 30, 2024***

Name: \_\_\_\_\_

**For guests and members with changes:**

Address (Home) \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Guests Only:**

I belong to \_\_\_\_\_

Church Address \_\_\_\_\_

\_\_\_\_\_

Please check as many as pertain:

\_\_\_\_\_ Member

\_\_\_\_\_ First time guest

\_\_\_\_\_ Regular guest

\_\_\_\_\_ Guest (out of town)

\_\_\_\_\_ Student at William & Mary

\_\_\_\_\_ Looking for a church home

\_\_\_\_\_ Desire to speak with pastor

\_\_\_\_\_ Would like more information about Stephen Ministry

\_\_\_\_\_ Would like a Stephen Minister to contact me

Any comments? Please be sure your name is above, so we may respond, if necessary.

# Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: \_\_\_\_\_

Please **remove** from prayer concerns:

Name: \_\_\_\_\_

\_\_\_\_ I/We need a name tag: \_\_\_\_\_

\_\_\_\_ Yes I want to sign up to be in a dining group!

\_\_\_\_ I'm willing to be the point person for my group (send group emails and coordinate meeting dates/locations)

My email: \_\_\_\_\_

My name (and names of others I'm signing up):

\_\_\_\_\_